



**O M A H A**

*A Non Profit Corporation, Chapters are not authorized to speak for Society.*

## **November ASPE Meeting**

Thursday, November 02, 2023

Speaker: **Brian South with McWane Plumbing Services**

Presentation Title: **Underground Sanitary Piping Systems**

Location: **DJ's Dugout Sports Bar** (777 N 114th ST, Omaha)

Time: **AYP MEETING** No Meeting

**General Meeting** 12:00-1:00 Check-in begins 11:30

-Lunch is sponsored.

-CEUs are available

-50/50 raffle - Bring cash!

Please click this link to register for the meeting:

<https://sites.google.com/site/aspeomahachapter/meeting-registration>



### **ASPE Mission Statement**

The American Society of Plumbing Engineers (ASPE) is the international organization for professional skilled in the design, specification, inspection and manufacturer of plumbing systems. ASPE is dedicated to the advancement of the science of plumbing engineering, to the professional growth and advancement of its members, and to the health, welfare, and safety of the public.

## **MESSAGE FROM THE PRESIDENT**

Hello ASPE Omaha!

Happy Holidays! I hope you are able to take some time to relax as winter begins and temperatures cool off. Wishing you and your family a wonderful holiday season.

Its hard to believe, but we are down to our last ASPE Omaha meeting already. It has been a great year with some fantastic speakers. I am sure 2024 will be even better. See the Matthew Obst's VP Technical article for more information.

We are currently searching for someone to act as our WOA Liaison. This is a great opportunity to get to know the board and your fellow chapter members. You would assist in planning outings for our WOA members. Please reach out to any of the board members if you would be interested.

We hope you have had a chance to visit our new website. The board (mostly Layne) has been working hard to coordinate with Star Chapter and get it up and running. One of the biggest improvements is that we are now able to accept online payments. Check it out, let us know what you think! We would love to hear your thoughts, good or bad. We are always looking to improve. See the link Gage sent to register to access the website. If you have any questions we are happy to help.

Happy Holidays!

Respectfully submitted:

**Kristy Leddy**

**Omaha Chapter ASPE President**

**[kledy@alvine.com](mailto:kledy@alvine.com)**

D 402.978.7057

## **MESSAGE FROM VP TECHNICAL**

Hello ASPE Omaha

Our next meeting will be Thursday, December 7th at DJ's Dugout; 777 N114th street, meeting starts at 12:00. Josh Pedraja with Pattons Medical will be discussing Medical Gas Design in the OR & Patient Room. Josh has graciously sponsored the lunch. Thank you very much!!

Visit our new website at ASPE - Omaha Chapter - Home Page ([aspeomaha.org](http://aspeomaha.org)) Use the website to register and pay for the upcoming meeting.

Upcoming schedule for 2023/2024:

December 7 – Josh Pedraja with Pattons Medical – MedGas Design in the OR & Patient Room

January – No Meeting

February 1 – No Speaker yet

March 7 – No Speaker yet

Please let me know if you would like to present, or if you know someone who would.

I would like to remind all potential speakers/presenters that if you choose to do a presentation, we ask that you do a presentation that is as non-proprietary as possible. We very much appreciate your cooperation with this. This will help us keep in-line with the policies that have been set in-place by Society.

**Happy Holidays,**  
**Matthew Obst**  
**[matthew.obst@hdrinc.com](mailto:matthew.obst@hdrinc.com)**  
**D 402 926 7024**

## **MESSAGE FROM TREASURER**

Attention Newsletter Advertisers

Advertiser Invoice letters for ads carried in the ASPE Omaha Chapter Newsletter will be going out during the month of December 2023. Please keep an eye out for them as these will be sent electronically through email. After reviewing your ads, please make prompt payment of your advertising invoices for the upcoming 2024 calendar year based on the amount of pages indicated in the invoice letters. If you would like to make any changes to your advertising pages (number and/or content) please send the updated pages to Gage Haack at:

GMHaack@leoadaly.com

**Michael R. Gregory, CPD**  
**ASPE Omaha Chapter Treasurer**

## **MESSAGE FROM VP LEGISLATURE**

Nothing to report.

**Scott Green**  
**VP - Legislature**

## **MESSAGE FROM VP MEMBERSHIP**

Hello Omaha ASPE,

Hoping everyone is enjoying the Holiday Season amongst friends and family! We've had some great presentations so far this year and are looking forward to more to round out the year and begin next year as well! We did gain one new member in the recent months: Welcome Avery Hamilton with Alvine Engineering to the Omaha Chapter of ASPE! This brings our chapter membership number up to 72.

*Please continue to spread the word about ASPE membership and let me know if anyone in your organization is interested in joining. Looking forward to seeing you all at the next meeting in December!*

**Todd M Jedrzejczyk, P.E.**  
**VP-Membership**

**MESSAGE FROM ADMINISTRATIVE SECRETARY/NEWSLETTER EDITOR**

Nothing to report.

**Gage Haack**  
**ASPE Omaha Chapter Secretary, AYP Liaison**

**MESSAGE FROM AYP LIAISON**

I am currently looking for more activities for AYP members to do. If you have a tour or would like to sponsor something for AYP please let me know!

**Gage Haack**  
**ASPE Omaha Chapter Secretary, AYP Liaison**

**MESSAGE FROM WOA LIAISON**

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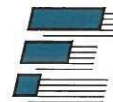
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## The 50/50 RAFFLE

The Omaha ASPE Board has decided to start a 50/50 raffle at this and all future ASPE meetings! A lucky winner will win half the money collected \$\$\$ and the other half will be used toward Omaha ASPE chapter.

So remember to **bring some cash** for the raffle.

Ticket prices will be as follows:

\$5 Each, or 3 for \$10

Good Luck... and see you at the meeting!

---

Raffle Winner

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# What is ASPE?

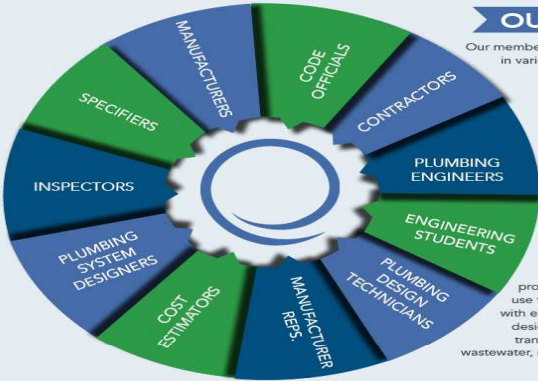
The **AMERICAN SOCIETY OF PLUMBING ENGINEERS (ASPE)** is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

## WHAT WE DO

- Provide** continuing professional education programs
- Publish** design manuals, tools, and standards
- Host** conferences, tradeshows, and networking events
- Certify** professionals skilled in plumbing system design
- Promote** safe and sustainable water and sanitation systems
- Represent** the industry in local and national government
- Help** develop safe plumbing and building codes and standards

## OUR MEMBERS

Our members are individuals working in various professions related to plumbing system design.



### What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.

## BY THE NUMBERS

- Founded in **1964**
- Number of Members Worldwide **6,300+**
- 12** Elected Board Positions
- 61** Local Chapters
- 20+** Technical Publications
- 2** Special-Interest Groups for Young Professionals and Women
- 3** Professional Certification Programs
- 12** Staff Members

## INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association	National Institute of Building Sciences
ARCSA	NSF International
ASHRAE	Plumbing Efficiency Research Coalition
ASSE International	Plumbing Industry Leadership Coalition
Canadian Institute of Plumbing & Heating	Plumbing Manufacturers International
CSA Group	United Association
IAPMO	Water Quality Association
International Code Council	World Plumbing Council

## HOW YOU CAN GET INVOLVED

Our Chapters host monthly meetings, golf outings, tradeshows, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.



To contact the Chapter in your area:

[aspe.org/regions](http://aspe.org/regions)

To join ASPE:

[aspe.org/join](http://aspe.org/join)

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ASPE Omaha,

We are working on creating a better presence on social media for our local chapter. Please visit our LinkedIn Chapter page and group page to follow the pages and receive the content we post. Please follow both to make sure you don't miss any updates from the chapter. We will periodically post about upcoming events, Society updates, new technologies, etc... You won't want to miss out!!!



**Chapter Page    Group Page**

Also, visit our chapter website: <https://sites.google.com/site/aspeomahachapter/>. I will be working on keeping the information on the website up to date and looking at adding additional content.

If anyone has any information they would like to share with the rest of the chapter through the website or social media, feel free to send me an email with the information and I will get it posted as soon as I can.

If you have any questions, please let me know.

**Layne Micek, PE, CPD, GPD**  
**Vice President of Plumbing Engineering**

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# ASPE YOUNG PROFESSIONALS

## Hey Young Professionals!

**Learn more about our group!**



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- » Partnerships with other associations
- » Social and networking events
- » Educational offerings
- » Mentoring programs
- » And more!





To learn more about the ASPE Young Professionals special-interest group, email [ayp@aspe.org](mailto:ayp@aspe.org) and visit [aspe.org/ayp](http://aspe.org/ayp).



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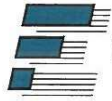
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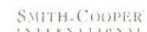
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