

"If I had my life to live over again, I'd be a plumber." - Albert Einstein

## ASPE News

### 2025 Tech Symposium

A 2.5-day conference held at the Rosen Centre Hotel in Orlando, Florida.

Technical sessions are held on Friday the 26th through Sunday the 28th, each session is taught by an expert in their field and offers 0.15 CEUs. There is also a 2-day product show Thursday the 25th through Friday the 26th.

[Information](#)

## Monthly Meeting

September 4th

**Speaker:** Robert Svidron

**Presentation Title:** How to Right-Size Instantaneous Domestic Hot Water Systems Using Real World Usage Data

**Location:** Tanners Bar and Grill (1202 S 119th St, Omaha, NE 68144) [Google Link](#)

**Time:** 12:00 PM

- Lunch is sponsored

- CEUs are available

Please click this link to register for the meeting:

[Register](#)

## Upcoming Events

**October 2nd** - Kemper Valves

**November 6th** - Culligan

**December 4th** - Soderholm and Associates - Controlling Legionella and Other Waterborne Pathogens

**January** - No Meeting!

## Design Tip

### OVERKILL

This useful command in AutoCAD automatically removes duplicates and overlapping geometry in a selection.

## Trivia

- 1) What does PEX stand for?
- 2) What is the minimum number of cleanouts required for a horizontal drainage pipe that is 100 feet long?
- 3) How many inches of water column is 1 foot of head?

The American Society of Plumbing Engineers (ASPE) is the international organization for professionals skilled in the design, specification, inspection and manufacturer of plumbing systems.

ASPE is dedicated to the advancement of the science of plumbing engineering, to the professional growth and advancement of its members, and to the health, welfare, and safety of the public.

## Messages from the Board

### Message from President

Hello ASPE Omaha!

I would like to say THANK YOU! everyone who sponsored holes and teams, as well as everyone who attended our 2025 golf outing. You all made this even a wonderful success, and I believe the largest outing to date. The best part is that we were able to raise \$1,725 that we donated to the Open Door Mission. Mike Gregory and I dropped off the check this week, and they were extremely grateful for your generosity. Thank you to Brett Petersen, Mike Gregory, and Matthew Obst for all of your help organizing, getting prizes, and making this event possible.

To anyone headed to the ASPE Tech Symposium this month, I hope you have a fantastic time. If you have not had the opportunity to attend a Tech Symposium, I highly encourage you to consider it.

These conferences focus on technical training, with sessions twice as long as the ones offered at alternating convention years.

See Matt's VP tech article for more information about our upcoming meetings.

Respectfully submitted:

Kristy Leddy

Omaha Chapter ASPE President

kleddy@alvine.com

402.346.7007

### Message from Adm. Assistant

Hello Omaha Chapter! I will be taking over as the new Administrative Assistant and AYP Liaison, and as such I hope you all enjoy the new format for the monthly Newsletter. Please send me any suggestions for content I can add.

Marko Butsyak, EIT, CPD

### Message from VP Technical

Hello ASPE Omaha

Our next meeting will be Thursday, September 4th at Tanners Bar and Grill; 1202 S 119th St, meeting starts at 12:00. Robert Svidron with Intellihot will be discussing "How To Right-Size Instantaneous Domestic Hot Water Systems Using Real World Usage Data" Robert has graciously sponsored the lunch. Thank you very much!!

Visit our new website at ASPE - Omaha Chapter - Home Page ([aspeomaha.org](http://aspeomaha.org)). Use the website to register and pay for the upcoming meeting.

Upcoming schedule for 2025-2026:

October 2nd – Kemper Valves

November 6th – Culligan

December 4th – Soderholm and Associates - Controlling Legionella and Other Waterborne Pathogens

January – No meeting!

Please let me know if you would like to present, or if you know someone who would. I would like to remind all potential speakers/presenters that if you choose to do a presentation, we ask that you do a presentation that is as non-proprietary as possible. We very much appreciate your cooperation with this. This will help us keep in-line with the policies that have been set in-place by Society.

Thank you,  
Matthew Obst  
[matthew.obst@hdrinc.com](mailto:matthew.obst@hdrinc.com)  
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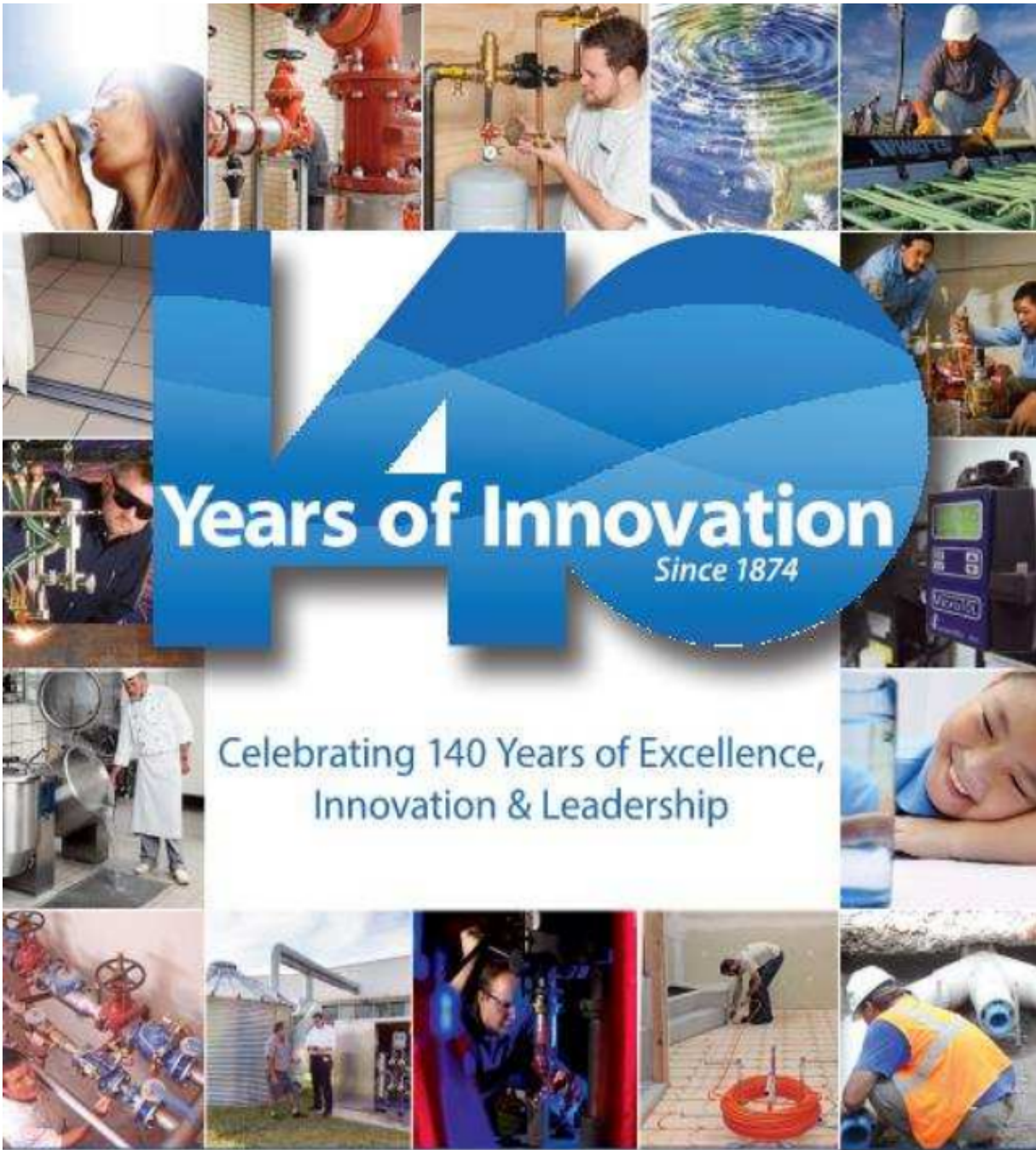
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**Raywall**

Electric heating products: <http://www.raywall.com/>

**Roth**

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<https://www.roth-america.com/product/radiant/>

**Rovanco Corporation**

Pre-insulated urethane foam, conduit, and containment piping systems  
<https://www.rovanco.com/index.html>

**Runtal**

Architectural flat tube steel radiators (steam, hot water, and electric)  
<https://runtalnorthamerica.com/>

**Sisco**

Pressure and temperature plugs, gauges, and thermometers/test kits

**Skidmore**

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<http://skidmorepump.com/>

**Stanco-Industrial Flow Solutions**

Submersible sump pumps for dewatering, grinder, water and oil minder control systems for elevator pits.  
<https://flowsolutions.com/stanco-pumps-controls/>

**Stelpro**

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<https://www.stelpro.com/en/>

**Zehnder / Rittling**

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**Taco, Inc.**

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<https://www.tacomfort.com/>

**Thermaflo Engineering Company**

Packaged Heat Transfer and Boiler Feed Systems including Deaerator Systems, Steam Fired Domestic Water Heaters, and Clean Steam Generators.  
<https://thermafloengineering.com/>

**US Draft**

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<http://www.veco-nyc.com/>

**Weiss Instruments**

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**J. L. Wingert**

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[www.hydronicenergy.com](http://www.hydronicenergy.com)

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### Trivia Answers

- 1) Cross Linked Polyethylene
- 2) A horizontal building drain shall have cleanouts at intervals of not more than 100 feet; so just 1 somewhere along the line.
- 3) Trick question! 12 inches of water column equals 1 foot of head.